

MICHELE RENEE SALZMAN

DEGREES

- Ph.D. Bryn Mawr College, Graduate School of Arts and Sciences. May 1981 in Latin and Greek.
- M.A. Bryn Mawr College, Graduate School of Arts and Sciences. May 1975 in Latin.
- B.A. Brooklyn College of City University of New York, 1969-73, Summa Cum Laude.

PROFESSIONAL EXPERIENCE

University of California at Riverside, Department of History

University of California Presidential Chair, 2009-2012.

Chair, Executive Committee of Tri-Campus Classical Studies Program, 2007-Present

Professor, 2000 - Present.

Chair, 1999-2000.

Associate Professor, 1995-2000.

Boston University, Department of Classical Studies

Associate Professor, 1990-1995.

Assistant Professor, 1982-1990.

Columbia University, Department of Classics

Visiting Assistant Professor, 1980-82.

Swarthmore College, Department of Classics

Lecturer, Spring Semester, 1980.

HONORS AND AWARDS

Post Doctoral

NEH Summer Stipend, 2014.

Institute for Advanced Studies, Hebrew University, Visiting Scholar, Research Group, 2014.

University of California President's Faculty Research Fellowship in the Humanities, 2012-2013

Bogliasco Fellowship, February- March 2013

Institute for Advanced Studies, Hebrew University, Visiting Scholar, Research Group, 2010.

NEH Grant as Director of a Summer Seminar at the American Academy in Rome. Project Director for "The Falls of Rome': The Transformations of Rome in Late Antiquity," June 28-July 30, 2010.

Lucy Shoe Merritt Scholar in Residence at the American Academy in Rome, 2008.

Recipient of American Philological Association Award for Outreach as member of the Steering Committee of the UC Multi-Campus Research Group in Late Antiquity. 2007.

Editorial Board of the *American Journal for Archaeology*, 2004-2010.

Professor-In-Charge, Intercollegiate Center for Classical Studies in Rome, 2003-2004.

Visiting Scholar, Classics Department, University of California, Los Angeles, Spring 1993.

Visiting Fellow, Department of Classical Studies, Yale University, 1990-91.

American Council of Learned Studies Travel Grant, 1990.

Junior Fellow in the Humanities, Boston University Humanities Foundation, 1988-89.

Richard Krautheimer Fellowship, 1987.
Mellon Fellow in Classical Studies at the American Academy in Rome, 1986-87.
American Philosophical Society Research Grant, September 1983.
American Council of Learned Societies Research Fellowship for Recent Ph.D. 1983.
Boston University Research Grant in the Humanities, Summer 1983.
Columbia University Research Grants, Summer 1981; Summer 1982.

Pre-Doctoral

Whiting Fellowship in the Humanities, 1978-79.
Massenzia Fellowship in Rome, 1977-78.
Bryn Mawr College Graduate Fellowships, 1973-76.
Brooklyn College Classics Department Award in Latin, 1973.
Phi Beta Kappa Award to Outstanding Graduating Senior, 1973.
Phi Beta Kappa. Member 1972.
New York State Regents Scholarship, 1969-1973.

PUBLICATIONS

Books

The 'Falls' of Rome: The Transformations of Rome in Late Antiquity, 270-603 CE
(Manuscript under contract with Cambridge University Press)
The Letters of Symmachus. Book 1. Introduction, text and commentary by Michele Renee Salzman. Translation with Michael Roberts (Atlanta, Georgia, Society of Biblical Literature, 2011, and Leiden, Brill Press, 2011).
The Making of a Christian Aristocracy: Religious and Social Change in the Western Roman Empire (Cambridge, Mass, Harvard University Press, 2002).
On Roman Time: The Codex-Calendar of 354 and the Rhythms of Urban Life in Late Antiquity (Berkeley, London, The University of California Press, 1990).

Edited Works

Pagans and Christians in Late Antique Rome: Conflict, Competition and Coexistence in Late Antique Rome, ed. M. R. Salzman, M. Sághy and R. Lizzi-Testa (Cambridge University Press, Forthcoming).
Cambridge History of Religions in the Ancient World. 2 Volumes. Senior Editor.
Editor for Volume I with M. Sweeney (Cambridge University Press, New York, 2013).
Violence in Late Antiquity. Perceptions and Practices, Co-Editor with E. Albu, M. Maas, and C. Rapp; ed. Hal. Drake (London, Ashgate Press, 2006).
Elites in Late Antiquity, Guest editor with C. Rapp, *Arethusa*, Vol. 33.3 (2000), introduction, pp. 315- 320.

Articles and Book Chapters

"Latin Letter Collections before 300 and their Importance in Late Antiquity," in *A Critical Introduction and Reference Guide to Letter Collections in Late Antiquity*, ed. E. Watts, C. Sogno and B. Storin, (under review, University of California Press).

- "The Altar of Victory," in *Brill Encyclopedia for Early Christianity* (Brill Press, Forthcoming).
- "The *Collectio Avellana* and the *Liber Pontificalis* on the early Fifth-Century Popes Innocent, Zosimus and Leo: Constructing Papal History," in the *Collectio Avellana*, Volume I, ed. A. Evers (Peeters Press, Forthcoming).
- "Reconsidering a Relationship: Pope Leo of Rome and Prosper of Aquitaine," in *The Bishop of Rome in Late Antiquity*, ed. G. Dunn (Ashgate Press, 2015), pp. 109-126.
- "Christian Sermons against Pagans: The Evidence from Augustine's Sermons on the New Year and on the Sack of Rome in 410, in *The Cambridge Companion to Attila the Hun*, ed. Michael Maas (Cambridge University Press, 2014), pp. 346-359.
- "Leo the Great: Responses to Crisis and the Shaping of a Christian *Cosmopolis*," in *The Transformation of City and Citizenship in the Classical World: From the Fifth Century BCE to the Fifth Century CE*, ed. H. Drake and C. Rapp (Cambridge University Press, 2014), pp. 183-201.
- "Memory and Meaning: Pagans and 410," in *The Sack of Rome in 410*, ed. J. Lipps, C. Machado, and P. Von Rummell (Reichert Press, Wiesbaden, 2014), pp. 295-310.
- "Leo's Liturgical Topography: Contestations for Space in Fifth Century Rome," *Journal of Roman Studies* 97 (2013), pp. 208- 232.
- "Birthday" and "The Theodosian Code", *The Encyclopedia of Ancient History*. <http://www.encyclopediaancienthistory.com> with Wiley-Blackwell Press.
- "General Introduction to the Cambridge History of Ancient Mediterranean Religions," Volume I, pp. 1-22, and "Religion in Rome and Italy from the late Republic through Late Antiquity," for the *Cambridge History of Ancient Mediterranean Religions*, Volume II, ed. by W. Adler (Cambridge University Press, 2013), pp. 371-397.
- "Structuring Time: Festivals, Holidays and the Calendar of Rome (200 BC-354 CE)," *The Cambridge Companion to Rome*, ed. P. Erdkamp (Cambridge University Press, 2012), pp. 478-496.
- "The End of Public Sacrifice, or Changing definitions of Sacrifice in Post-Constantinian Rome and Italy," in *Animal Sacrifice in the Ancient World*, ed. J. Knust and Z. Varhelyi (Oxford University Press, 2011), pp. 239-263.
- "Leo in Rome: The Evolution of Episcopal Authority in the Fifth Century," in *Istituzioni, carismi ed esercizio del potere (IV-VI secolo d.C.)*, eds. G. Bonamente and R. Lizzi Testa (Edipuglia Press, 2010), pp. 343-356.
- "Ambrose and the Usurpation of Arbogastes and Eugenius: Reflections on Pagan – Christian Conflict Narratives in the Fourth Century," *Journal of Early Christian Studies*, Volume 18.2 (2010), pp. 191-223.
- "Symmachus' Ideal of Secular Friendship," for *Les frontières du profane dans l'Antiquité tardive*, la Collection de l' École française de Rome, eds. É. Rebillard and C. Sotinel (École française de Rome, 2010), pp. 247-272.
- "Catacombs" in *The Classical Tradition*, ed. A. Grafton, G. Most and S. Settis (Harvard University Press, 2010), pp. 177-78.
- "Apocalypse Then? Jerome and the Fall of Rome in 410," in *Maxima Debetur Magistro Reverentia. Essays on Rome and the Roman Tradition in Honor of Russell T. Scott*, ed. P.B. Harvey, Jr., and C. Conybeare, *Biblioteca di Athenaeum* 54 (2009), pp. 175-192.
- "Pagans and Christians," in the *Oxford History of Early Christianity*, eds. S. Ashbrook Harvey

- and D. G. Hunter (Oxford Univ. Press, 2008), pp. 186-202.
- "Christianity and Paganism in Italy: 300-600 CE," in the *Cambridge History of Early Christianity*, ed. A. Casiday and F. Norris. (Cambridge University Press, 2007), pp. 210-220.
- "Religious *Koine* and Religious Dissent," in *Blackwell's Companion to Roman Religion*, ed. J. Rüpke (Blackwell's Publishing, 2007), pp. 109-125.
- "Symmachus and the 'Barbarian' Generals," *Historia* 55.3 (2006), pp. 352-367.
- "Symmachus and his Father: Patrimony and Patriarchy in the Roman Senatorial Elite," in *Le Trasformazioni delle élites nell'età tardoantica (IV-VI Secolo dc.)*, ed. R. Lizzi Testa (L'Erma de Bretschneider, 2006), pp. 357-375.
- "Rethinking Pagan-Christian Violence," *Violence in Late Antiquity. Perceptions and Practices*, ed. H.A. Drake (Ashgate Press, 2006), pp. 265-285.
- "Travel and Communication in the *Letters* of Symmachus," in *Travel in Late Antiquity: Papers from the Shifting Frontiers Conference IV, May 2000*, eds. L. Ellis and F.I. Kidner (Ashgate Press, 2004), pp. 81-94.
- "Minding Time: Pagan and Christian Notions of the Week in the Fourth-Century Roman Empire," in *Time and Temporality in the Ancient World*, ed. R. Rosen (Univ. of Penn. Museum of Archaeology and Anthropology, 2004), pp. 185-212.
- "Competing Claims to *Nobilitas* in the Western Empire of the Fourth and Fifth Centuries," *Journal of Early Christian Studies* 9.3 (2001), pp. 359-385.
- "Kalender II: Der Chronograph von 354," *Reallexicon für Antike und Christentum* 19 (2001), pp. 1171-1191.
- "Elite Realities and *Mentalités*: The Making of a Christian Aristocracy," *Arethusa* 33.3, 2000, pp. 347-362.
- "Festivals in Late Antiquity," in *The Dictionary of Late Antiquity*, 1999, Harvard University Press), eds. G. Bowersock, P. Brown and A. Grabar, pp. 448-450.
- "The Christianization of Sacred Time and Sacred Space in Late Antique Rome," *Journal of Roman Archaeology*, Supplementary Series 33, 1999, ed. W.V. Harris, pp. 123-134.
- "Deification in the *Fasti* and the *Metamorphoses*," *Latomus* 224, 1998, (*Studies in Latin Literature and Roman History* 9), ed. C. Deroux, pp. 313-346.
- "Filocalus," *Der Neue Pauly Enzyklopädie der Antike*, Vol. 4, 1998. p. 518.
- "The Chronograph of 354," *Der Neue Pauly Enzyklopädie der Antike*, Vol. 2, 1997, pp. 1172-1174.
- "The Calendar of 354"; "The Vatican Vergil"; articles in *An Encyclopedia of the History of Classical Archaeology*, 1998, Greenwood Press. Ed. N. DeGrummond. Vol. 1, pp. 218-219, Vol. 2, pp. 1151-1152.
- "The Evidence for Conversion in Book 16 of the *Theodosian Code*," *Historia* 42.3, 1993, pp. 362-378.
- "How the West Was Won: The Christianization of the Roman Aristocracy in the West in the Years After Constantine," *Latomus* 217, 1992, (*Studies in Latin Literature and Roman History* 6) ed. C. Deroux, pp. 451-479.
- "Aristocratic Women: Conductors of Christianity in the Fourth Century?" *Helios* 16.2, 1989, pp. 207-220.
- "Reflections on Symmachus' s Idea of Tradition," *Historia* 38.3, 1989, pp. 348-364.

- "Reflections on Political Space: The Roman Forum and Capitol Hill, Washington D.C.," with S. Brint, *Places*, March 1988, pp. 1-15.
- "Superstitio in the *Codex Theodosianus* and the Persecution of Pagans," *Vigiliae Christianae* 41, 1987, pp. 172-188.
- "The Representation of April and the Calendar of 354," *American Journal of Archaeology* 88, 1984, pp. 43-50.
- "*Magna Mater*: Great Mother of the Roman Empire," in *The Book of the Goddess, Past and Present*, ed. C. Olson, New York, 1983, pp. 60-68.
- "Cicero, the *Megalenses*, and the Defense of Caelius," *American Journal of Philology* 103, 1983, pp. 299-304.
- "New Evidence for the Dating of the Calendar at Santa Maria Maggiore in Rome," *Transactions of the American Philological Association* 111, 1981, pp. 215-227.

IV. Reviews

- P. Brown, *Through the Eye of a Needle. Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550 AD* (Princeton: Princeton University Press, 2012) for *Speculum* 89.2 (2014), pp. 450-453.
- K. Sessa, *The Formation of Papal Authority in Late Antique Italy. Roman Bishops and the Domestic Sphere* (Cambridge, New York: Cambridge University Press, 2012), for the *Journal of Early Christian Studies* 21.4 (2013), pp. 629-630
- S. Moorhead and D. Stuttard, *AD 410. The Year that Shook Rome*. (The J. Paul Getty Museum, Los Angeles, 2010) for the *Journal of Roman Archaeology* 25 (2012), pp. 947-949.
- D. M. Deliyannis, *Ravenna in Late Antiquity* (Cambridge, New York: Cambridge University Press, 2010), for *American Historical Review* 117.1 (2012), pp. 265-266.
- S. Mitchell and P. Van Nuffelen (ed.), *One God. Pagan Monotheism in the Roman Empire* (Cambridge, UK: Cambridge University Press, 2010), for *Bryn Mawr Classical Review* 2011 .08.12.
- G. Traina, *428. An Ordinary Year at the end of the Roman Empire*. (English Translation 2009; Italian edition 2007), for *The Journal of Ecclesiastical History* 62 (2011), pp. 579-580.
- D. Feeney, *Caesar's Calendar* (Berkeley, Los Angeles London: University of California Press, 2007), for *The International Journal of the Classical Tradition* 17.3 (2010), pp. 455-458.
- K. Cooper and J. Hillner, eds. *Religion, Dynasty and Patronage in Early Christian Rome, 300- 900* (Cambridge UK: Cambridge University Press, 2009), for *Journal of Roman Archaeology* 23.2 (2010), pp. 811-812.
- M. Williams, *The Monk and the Book: Jerome and the Making of Christian Scholarship* (University of Chicago Press, 2006), for *Speculum* 83.3 (2008), pp. 775-776.
- M. Gaddis. *There is no Crime for Those Who Have Christ. Religious Violence in the Christian Roman Empire* (University of California Press, Berkeley, London, New York, 2005), for *Church History* 77.3 (2008), pp. 710-712.
- R. Rees, ed. '*Romane Memento.*' Vergil in the Fourth Century (Duckworth Press, London. 2004), for *Journal of Roman Studies* 97 (2007), pp. 327-329.
- C. A. Frilingos, *Spectacles of Empire: Monsters, Martyrs, and the Book of*

- Revelation* (University of Penn. Press, Philadelphia 2004), and A. Bell, *Spectacular Power in Greek and Roman Politics* (New York, Oxford University Press 2004) for *American Historical Review* Vol. 110. 3 (2006), pp. 889-891.
- “*The Making of a Christian Aristocracy: A Response to Ralph Mathisen’s Review Article,*” for *International Journal of the Classical Tradition* 1, 2005, pp. 123-137.
- J. Curran, *Pagan City and Christian Capital. Rome in the Fourth Century* (Clarendon Press, Oxford, U.K. 2000) for *Journal of Roman Archaeology* 2004, pp. 689-692.
- R. MacMullen, *Christianity and Paganism in the Fourth to Eighth Centuries* (New Haven, CT, 1997), for *American Historical Review* Vol. 105.3 (2000), pp. 984-985.
- H. Wolfram, *The Roman Empire and its Germanic Peoples*, translated by Thomas Dunlap (Berkeley, CA 1997), for *Journal for Central European History* Vol. 33 No. 2 (Spring 2000), pp. 263-264.
- B. Brooten, *Love Between Women: Early Christian Responses to Female Homoeroticism* (Chicago, IL 1997), for *The Historian* Vol. 61, No.3 (Spring 1999), pp. 707-708.
- R. W. Burgess, ed. and translation, *The ‘Chronicle’ of Hydatius and the ‘Consularia Constantinopolitana’ Two Contemporary Accounts of the Final Years of the Roman Empire*, (Oxford, U.K. 1993), for *Religious Studies Review*, Vol. 21, No. 4 (October 1995), p. 329.
- Averil Cameron, *The Later Roman Empire, A.D. 284-430* (Cambridge, Ma. 1993) for *International Journal of the Classical Tradition* Vol. 1, No.4 (Spring 1995), pp. 152-154.
- J. J. O’Donnell, Augustine, *Confessions* Vols. I and II, Introduction, Text and Commentary, (Oxford, U.K. 1992), for *International Journal of the Classical Tradition* Vol. 1, No. 3 (Winter 1995), pp. 147-149.
- T.D. Barnes, *Athanasius and Constantius: Theology and Politics in the Constantinian Empire* (Cambridge, MA 1993), for *Religious Studies Review*, Vol. 20, No. 3 (July 1994), p. 236.
- A. Molho, K. Raaflaub and J. Emlen, Editors, *City States in Classical Antiquity and Medieval Italy*, (Ann Arbor, MI 1991), for *Religious Studies Review*, Vol. 20, No. 1 (January 1994), p. 58.
- P. Dorsey, *The Cult of Silvanus: A Study in Roman Folk Religion* (Leiden, 1992), for *Religious Studies Review*, Vol. 19, No. 3 (July 1993), p. 258.
- J.M. May, *The Eloquence of Ciceronian Ethics* (Chapel Hill, North Carolina 1988), for *Religious Studies Review*, Vol. 17, No. 2, (April 1991), p. 159.
- P. E. Bondanella, *The Eternal City: Roman Images in the Modern World* (Chapel Hill, North Carolina, 1987), for *Religious Studies Review*, Vol. 14, No. 4 (October 1988), p. 373.
- P.T. Eden, *Seneca’s ‘Apocolocyntosis’* (Cambridge, U.K. 1986), for *Religious Studies Review*, Vol. 12, No. 2 (April 1986), p. 161.
- M. Lefkowitz and E. Fant, eds. *Women’s Life in Greece and Rome* (Baltimore, 1982), for *Religious Studies Review*, Vol. 9, No. 4 (October 1983), pp. 374-375.

V. PAPERS DELIVERED (since 2000)

Aurelian and the Cult of the Unconquerable Sun: The Institutionalization of Christmas, Solar Worship and Imperial Cult. The Five College Lecture in late Antiquity, Amherst College, April, 2015.

Senators and Emperors after Valentinian III through 485 CE. Imperial Presence in Late Antique Rome. Conference at the University of Frankfurt am Main, March 20-22, 2015.

Varro and his Influence in the Fourth and Fifth Centuries in the West. SCS Panel in New Orleans, January 11, 2015.

The Sack of Rome in 410: Negotiating Religious Change in the Western Roman Empire. Invited Lecture at Conference, Old Society, New Faith. Chinese University of Hong Kong, June 2014.

Aurelian and the Cult of Sol Invictus between the East and West. Invited Lecture at Conference on Expressions of Cult in the Southern Levant in the Greco-Roman Period: Manifestations in Text and Material Culture. The Institute for Advanced Studies, Jerusalem, May 2014.

The *Letters* of Symmachus: Remembering a Roman Aristocrat and his Family. The American Philological Association, Annual Meeting. January 2014, Chicago.

From Civic Euergetism to Christian Charity. Society of Biblical Literatures/American Academy of Religions Annual Meeting, November 2013. Baltimore, Md.

Constantine and the Senate. Central European University, Budapest, Hungary, March, 2013; Oslo University, Norway, March 2013; University of Helsinki, Finland.

Freedom of Speech in Constantine's Rome. Workshop at UC San Diego, February 2013.

Pagans and Christians in Constantine's Rome. Keynote Lecture at Hungarian Academy in Rome, Conference on Pagans and Christians in the Fourth Century, September 2012.

From *Superstitio* to Heresy: Law and Divine Justice from the Third to Fifth Centuries. Invited Lecture at University of Manchester Conference, Between Heaven and Earth: Law, Ideology, and the Social Order in Late Antiquity, September 2012; the North American Patristics Conference, May 2013.

Elite Contestations, Space and Ideology in Rome after 410. Invited Lecture for Hebrew University, April 2012.

Strategies of Visuality: A Papal Moving Liturgy. Invited Lecturer at Picking up the Pieces: Refiguring Jerusalem and Rome in late Antiquity, March 2012, University of Texas at Austin.

Ritual Movements of Pagans and Christians in Rome: Strategies of Visuality. Invited Paper at the "Religious Practices and Christianization of the City" Conference, Free University of Brussels, 19-21 January 2012.

Reconsidering a Relationship: Prosper of Aquitaine and Leo the Great. 16th International Patristic Conference, Oxford August 2011.

Leo the Great. Moving Christians throughout the year in Fifth-Century Rome. Key Note Speaker, Rome. Norwegian Institute, May 2011.

Elite Contestations, Space and Ideology in Rome after 410. Invited Paper for Columbia University, April 2011.

The Letters of Leo and Innocent in the *Collectio Avellana*: Invited Paper for *Collectio*

Avellana Conference, Rome, Royal Netherlands Institute, March 2011.
 Symmachus's Model: Varro not Pliny! American Philological Association. January 2011.
 Charity and Changing Notions of Episcopal Authority. UC Berkeley. November 2010.
 Memory and Meaning: Sermons and the Sack of Rome in 410. The German Archaeological Institute, Rome. October 2010.
 Episcopal Responses to Crisis in the Fifth-Century Roman Empire. April 2010. Center for the Study of Early Christianity. Catholic University of America. Public Lecture and Seminar, Fifth century Episcopal Letters from Rome: Leo and Gelasius.
 Personal Versus Established Religion: Leo and the Shaping of Liturgy in Fifth Century Rome. Institute for Advanced Studies. Hebrew University, Jerusalem. February 2010.
 Leo in Rome. Piety Group of the Society of Biblical Literatures. November, 2009.
 Symmachus and the Mysterious Case of the Number Seven: Constructing Elite Identity in Late Antiquity. International Late Antiquity Network at the Univ. of Tennessee, May 2009.
 Varro and His Influence in Late Antiquity. Shifting Frontiers in Late Antiquity Conference. Indiana University. April 2009.
 The End of Public Sacrifice, or Changing Definitions of Sacrifice in Post-Constantinian Rome and Italy. Conference on Animal Sacrifice in Antiquity. Boston University, November 2009.
 Leo in Rome: The Evolution of Episcopal Authority in the Fifth Century. Perugia Conference, Istituzioni, carismi ed esercizio del potere (IV-VI secolo d.C.). University of Perugia, June, 2008.
 Leo the Great: Religious Responses to Crisis in Fifth Century Rome. University of Bologna, June, 2008.
 The Last Pagans of Rome: Response to Alan Cameron and Organizer of a Round Table at the American Academy in Rome. 2008.
 Jerome and the Fall of Rome. British School in Rome. May, 2008.
 Leo's *Sermon 84*: Rituals of Thanksgiving and the Fall of Rome. 15th International Conference on Patristic Studies, Oxford University. August 2007.
 From City State to Christian Empire: Pope Leo and Rome. Invited paper and participant at Borchard Foundation Workshop, Villa La Brette. France, June, 2007.
 After the Fall: Leo's *Sermon 84*. Shifting Frontiers in Late Antiquity. University of Colorado at Bolder, March, 2007.
 Apocalypse Then? Jerome and the fall of Rome. Invited Keynote Speaker to a Symposium on Violence in late Antiquity. Duke University, February 2007.
 Pagans and Christians in Late Antique Rome. Society of Biblical Literatures/ AAR Meeting. Washington D.C., October 2006.
 Jerome and the Fall of Rome: International Conference on Jerome. Cardiff Wales, July 2006.
 Fathers and Sons in the *Letters* of Symmachus. International Medieval Congress. Leeds, U.K. July 2006.
 Pagan and Christian Religious Conflict Reconsidered. North American Patristic Society Conference. March 2006.
 Symmachus and the Barbarian Generals. Shifting Frontiers in Late Antiquity Conference. Urbana-Champaign, Illinois, March 2005.

Symmachus and the Idea of the Secular. *École française de Rome, Tavola Rotonda: Les frontières du profane dans l'Empire romain pendant l'antiquité tardive*. Rome, April 2004.

Symmachus and his father: Patriarchy and Patrimony in the Roman Senatorial Elite. Perugia Conference, Le trasformazioni delle élites nell'età tardoantica (Oriente e Occidente fra IV e VI secolo d.c). Università di Perugia, March 2004.

Biography and Autobiography in the Letters of Symmachus. Association for Ancient Historians. New Brunswick, Canada, May 2003.

Amicitia: Ambrose, Ausonius, and Symmachus. North American Patristic Society Annual Meeting. Loyola University, Chicago. IL, May 2002.

Minding Time: Pagan and Christian Notions of the Week in the Fourth-Century Roman Empire. Time and Temporality in the Ancient World Conference at the Center for Ancient Studies, University of Pennsylvania, April 2002.

Travel and Communication in the Letters of Symmachus. Shifting Frontiers in Late Antiquity Conference. San Francisco State University, March 2001.

The Religious and Social History of Roman North Africa. Philadelphia Seminar on Christian Origins. University of Pennsylvania, March 2001.

Traveling through the Letters of Symmachus. American Philological Association Annual Meeting. San Diego, California, January 2001.

Constantine and the Conversion of the Roman Aristocracy: The Limits of Imperial Influence. Invited paper at The Power and the Glory. Legacy of Constantine at the Dawn of the Third Millennium." University of Exeter, U.K., August 2000.

Ascetic Women and their Role in Conversion. Conference on "Heresies and Orthodoxies: Regulating Identities in late Antiquity." University of California at Davis, May 2000.

The Christianization of the Western Military Elite: Reasons for the Decline and Fall of the Roman Empire. Invited Key Note Speaker to Graduate Student Conference: Millennia, Messiahs and Mayhem: Eschatology in the Western Tradition. University of British Columbia, Vancouver, Canada, May 2000.

VI. PROFESSIONAL AFFILIATIONS (since 2002)

Archaeological Institute of America, Member
Association for Ancient Historians, Member
Byzantine Studies Conference, Member
Friends of Ancient History, Southern California
North American Patristic Society, Member
Society of Biblical Literatures, Member
Society for Classical Studies (founded in 1869 as the American Philological Association),
Member and on the Board of Directors, 2015-2017.

VII. SELECTED PANELS AND REVIEWS (since 2002)

Respondent, Panel on Empire and the Media of Religion: A Workshop on Comparative Approaches to the Study of Religion in the Greco-Roman Imperial Era and Early China, UCLA, May 2015.

Respondent at Panel on *The Cambridge History of Religions in the Ancient World*, Society of

Biblical Literatures/American Academy of Religions Annual Meeting, November 2013. Baltimore, Md.

Panelist for the National Endowment of the Humanities, August 2013.

Reviewer for the Israel Science Foundation, 2013.

Reviewer for the European Research Council, 2013.

Commentator, UCSB Panel, Borderlands Group, April 2012. Member of Borderlands Theory Group, UC, 2011-2012

Co-organizer of Panel: What happened to Lily Ross Taylor? Women in Ancient History. American Philological Association Annual Meeting, January 2011.

Organizer of Round Table at the American Academy in Rome, June 2008: Alan Cameron and The Last Pagans of Rome.

Speaker and Organizer of Panel: How Best to Train Ancient Historians for the 21st Century. American Philological Association Annual Meeting, January 2008.

Organizer of Panel: Comparative Ancient Religion. American Academy of Religion/Society of Biblical Literature Meeting, November 2007.

Co-organizer of UC World History Workshop and the UC Multi-Campus Research group on Late antiquity, "The End of the Ancient World," June 2-3, 2007 at UCLA.

Commentator on Panel: Religion in Late Antiquity. American Philological Association Annual Meeting, January 2007.

Co-organizer of Panel on Letter Writing and Letter Collecting in Late Antiquity for the American Philological Association Annual Meeting, January 2003.

Referee for Scholarly Journals and Presses, including *American Journal of Philology*, *Blackwell's Press*, *Cambridge University Press*, *Journal of Early Christianity*, *Transactions of the American Philological Association*, *University of California Press*, *University of Toronto Press*, et. al.

VII. ELECTED OFFICES AND APPOINTED POSITIONS (since 2002)

Elected Vice President for the Program, Society of Classical Studies (formerly the American Philological Association), 2015-2018.

Elected Chair, Advisory Council, School of Classical Studies of the American Academy in Rome, 2013-2015.

Committee for Archaeological Institute of America Speakers Series, 2011-2013.

Steering Committee of the University of California Multi-Campus Research Group on Late Antiquity, 2000-2010; Core Member of the California Consortium for Late Antiquity, 2011-present

Member of American Philological Association Committee on Graduate Education, March 2010- June 2011.

Elected to the Executive Committee of the School of Classical Studies of the American Academy in Rome, 2008-2011; Chair, 2010-2011.

Elected to the American Philological Association Nominating Committee, 2006-2009; Co-Chair, 2009.

Appointed to the American Philological Association Committee on Ancient History, 2006-2009.

Appointed to the Editorial Board of the *American Journal of Archaeology*, 2004-2012.
University of California at Riverside Representative to the Tri-Campus Classical Program,
2004-2007; Chair of the Executive Committee of the Tri-Campus Graduate Program,
2007-present.

VIII. MISCELLANEOUS SERVICE (since 2002)

Panel Member for NEH Fellowships, August 2013.

Participant in the BBC Series *Rome, A History of the Eternal City* with Simon Sebag
Montefiore, December 2012,

Area 3 History and Cultures Project's Saturday Seminars, "The World of Late
Antiquity" at UC Davis, October 2000; California State University, San Bernardino,
March 2002; and University of California at Riverside, May 2006. Awarded American
Philological Association Award for Outreach, 2007.